



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

December 20, 2016

**NOTIFICATION OF AWARD**

R.E. Burns & Sons Co., Inc.  
PO Box 7168  
Statesville, NC 28687

Contract No. DN00123  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 17BP.14.R.143  
County: Transylvania  
Description: Grading, Drainage, Paving, and Structure, Bridge No. 064 over North Fork Flat Creek on SR 1313 (Golden Road)

Dear Mr. Burns:

I am pleased to inform you that **R.E. Burns & Sons Co., Inc.** has been awarded the contract for the above project based on the bid submitted on **December 13, 2016** in the amount of **\$ 371,286.45**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be



necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Aaron Powell, P.E.**, as soon as possible so that a preconstruction conference can be held. **Aaron Powell's** mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-5367**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:  
*Jeffrey E. Alspaugh*  
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Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Ted Adams, P.E., Division Construction Engineer  
Brian Burch, P.E., Division Project Development Engineer  
Josh Deyton, P.E., Division Bridge Program Manager  
Steve Cannon, P.E., District Engineer; District 1  
Aaron C. Powell, P.E. Resident Engineer, Horseshoe  
Brian Burch, P.E., Division Project Development Engineer  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Kevin G. Bowen, PE, Bridge Construction Engineer  
Steve W. Abbott, Communications Supervisor  
Richard Brewer, SMO Regional Team Lead

